

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Citizens for Excellence in Government

Candidate Name:

Committee ID#: **25052**

Statutory Due Date	10/19/2004
Adjusted Due Date	
Filed Date	10/18/2004
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **County PAC**Report Year: **2004**Treasurer: **William Rathje**Treas. Primary Phone: **(563) 242-4647**Chairperson: **Donald Overland**Chair. Primary Phone: **(563) 242-7532**County: **Clinton**District: **0**Political Party: **Not Available**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$520.38
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$520.38
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$520.38

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00